

# Our Mission

At Resurrection, we are cultivating a community of people who, through grace and practice, are learning from Jesus how to live. In a culture that is constantly searching for direction and meaning, we find our purpose in the life, death, and resurrection of a person — Jesus Christ. This foundation guides our lives, influences our behavior, shapes our goals, dictates how we treat those around us, and provides the meaning for life that we all so desperately seek. Our aim is to commune with Him, imitate Him, know Him, love Him, and make Him known. We desire to be a home for the prodigal, an authentic people — humble, generous, and unified.



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# Call To Worship

Leader: O come, let us sing to the Lord;

**All: Let us make a joyful noise to the rock of our salvation!**

Leader: Let us come into His presence with thanksgiving;

**All: Let us make a joyful noise to Him with songs of praise!**

Leader: O come, let us worship and bow down, let us kneel before the Lord, our Maker!

**All: For He is our God, and we are the people of His pasture, and the sheep of His hand.**

Leader: So come, and let us sing praises to our God who is worthy!

Is He Worthy?

There Is None Like You

*Words on the screens*

# Prayer of Confession

Leader: O God, we think we love You well on many occasions, but the truth is that our love for You is diluted and weak. Our hearts are divided, our minds are distracted, and our passion for Your kingdom is half-hearted. Our trust in You seems pure only for brief moments. Our affections are drawn away too quickly, and our devotion dies far too easily.

**All: Forgive us, O God. In Your deep mercy, heal our broken hearts and minds, and rekindle our love for You as we see anew Jesus' love for us. Amen.**



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## Call to Worship:

We need to be “called” to come and worship God because we default to thinking the world revolves around our needs and agendas and also because we struggle to believe that God truly wants us to draw near to him. The call to worship focuses our attention on God and prepares us to meet him.

# Kyrie

**Sing: Jesus Lamb of God, who takes away the sins of the world.  
Have mercy on us, have mercy on us!  
Lord have mercy, Christ have mercy, Lord have mercy on us!**

**{silent confession}**

# Promise of the Gospel

Leader: Brothers and sister, be assured. The LORD is compassionate and gracious, slow to anger and abounding in steadfast love. He has delivered us from the domain of darkness and brought us into the light, into the kingdom of His beloved Son, in whom we have redemption and forgiveness of sins. By the work of God in Christ, I declare to you that our sins are forgiven.

**All: Thanks be to God!**

# Passing the Peace

Leader: Hear the teaching of Jesus: “A new command I give to you, that you love one another as I have loved you.” The peace of Christ be with you all.

**All: Thanks be to God!**

## Promise of the Gospel:

Christ has given the Church authority to declare forgiveness of sin in His Name. Because of this, when the liturgical proclamation that your sins are forgiven, you can know that Christ agrees.

## The Passing of the Peace:

It takes time to build meaningful relationships. And it's not easy, especially if you are new to a church. For this reason, we encourage everyone (noew-comers and old-timers) to take a few minutes and say hello to a NEW friend.



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# Welcome

## Prayer of Adoration

God With Us  
*Words on the screens*

## Offering

Giving is an act of worship, a declaration of faith. We hold it to be a joyful, sacrificial response to the sacrifice we have seen in Jesus, who came not to be served, but to serve. Generosity conforms us closer to the image of Christ, resists our culture of greed and materialism, and equips us to care for the lost and the least. Come lock arms with us in this good work.

## Ways You Can Give:

In person  
Online  
Text  
Mail

In the basket  
[resurrectionchatt.org/give](https://resurrectionchatt.org/give)  
Amount to 646-832-4848  
P.O. Box 3298 Chattanooga, TN 37404



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# New Testament Lesson

## John 4:1-26

Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John 2 (although Jesus himself did not baptize, but only his disciples), 3 he left Judea and departed again for Galilee. 4 And he had to pass through Samaria. 5 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. 6 Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." 11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." 15 The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." 16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true." 19 The woman said to him, "Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain,



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but you say that in Jerusalem is the place where people ought to worship.” 21 Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth.” 25 The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” 26 Jesus said to her, “I who speak to you am he.”

Leader: This is the Word of the Lord!

**All: Thanks be to God!**

## *Song of Preparation*

## *Sermon*

**Jesus Is... The Teacher**

Pastor Ryan

### **The Sermon:**

Some view the sermon as a way to learn how to live “right.” Jesus is not concerned with behavior modification, He is seeking to form and shape your heart. As we open the Scripture we corporately encounter Christ. Therefore, as you listen, pray to be open to the Spirit’s leading, exhortation, healing, and encouragement



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## *The Table of Jesus*

Introduction

Prayer of Consecration

## *Prayer of Thanksgiving*

Pastor: The Lord be with you.

**All: And also with you.**

Pastor: Lift up your hearts!

**All: We lift them up to the Lord!**

Pastor: Let us give thanks to the Lord our God!

**All: It is right to give Him thanks and praise!**

Words of Institution

Welcome to the Table

Because He Lives

*Words on the screens*

## *Doxology*

**Praise God from whom all blessings flow**

**Praise Him all creatures here below**

**Praise Him above, ye heavenly host**

**Praise Father, Son, and Holy Ghost**

**Amen**

## *Benediction*



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### **Guidelines for Communion:**

Communion, also called The Lord’s Supper or The Eucharist, is the family meal for Christians. We welcome all Christians -- those who look to Christ for salvation, who are in good standing with His Church, and who seek strength to live more faithfully to their Savior -- to join in this sacrament.

